



Galatians | Chapter 6 | Pastor Steve Wells | 06.13.2021 Replay message at: http://www.northpointeFL.org/messages

## **Galatians 6:1-5 New International Version**

"1 Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted. <sup>2</sup> Carry each other's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup> If anyone thinks they are something when they are not, they deceive themselves. <sup>4</sup> Each one should test their own actions. Then they can take pride in themselves alone, without comparing themselves to someone else, <sup>5</sup> for each one should carry their own load."

In this week's message Pastor Steve did a comprehensive word study on Galatians 6:1. Together with your Small Group or Family go over the study and answer the questions in the discussion.

**Galatians 6:1** "Brothers and sisters, if someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted."

Word Study from Verse 1:

- "caught" [Greek: prol-am-ban-o], overcome, ensnared, overtaken
- "you who live by the Spirit"
  - o Those with the Holy Spirit living inside of them.
  - o Mature believers, motivated by love.
  - o Not self-appointed policing agents of the law.
- "restore" [Greek instructive verb kata-rit-zo]
  - o means to 'put in order' to 'restore to its former condition'...
  - o Greek as a medical term for setting a broken bone.
  - o It was to be done gently & carefully.
- "gently" [Greek: praotēs]
  - o Gentle, kind, meek with care.

## Discussion:

- What was your biggest take away from this week's message?
- Pastor Steve taught us that the Holy Spirit Convicts Us, while Satan's voice Condemns Us.
  - o What are words and phrases that Satan often uses to Condemn Us?
  - o What are the methods that the Holy Spirit uses to Convict Us of sin?
- Galatians 6:1 says that we should restore that person gently, and our word study reveals that the word usage is talking about setting a broken bone. How can we accomplish this in the context of helping someone overtaken/ensnared by sin?
- What insight does this passage give us into the heart of God?
- What insight does this passage give us into our role in helping to restore someone in sin?